



AGRICULTURE AND FOOD

Regulatory Services Division  
Inspection and Investigation  
Branch

201, 5030 – 50 Street  
Olds AB T4H 1S1

Telephone: 403-507-4064  
Fax: 403-556-7545  
E-mail: vaughn.christensen@gov.ab.ca

**Acknowledgement of Purchase and Use of Product**

***2% Liquid Strychnine Concentrate – 2% LSC (PCP# 30433)***

***Use to Control Richardson’s Ground Squirrels***

I have read the label and information bulletin for 2% LSC (PCP# 30433) and hereby agree to all the terms and conditions stated in the registration. I also agree to collect and dispose of the poisoned carcasses as directed by the label.

I understand the 2% LSC is registered only for control of Richardson’s Ground Squirrels. I agree I will not sell or give away any of the 2% LSC I receive. I agree that all unused 2% LSC is to be disposed of according to provincial guidelines.

I agree to report incidences of not-target poisoning including number and species found with lab analysis results included where possible. I will also report the existence and location of any species at risk (i.e. burrowing owl and swift fox). Violation of any of the above terms and conditions will result in the purchaser forfeiting the right to purchase the 2% LSC.

Date: \_\_\_\_\_, 2021

Farm Name (for receipt): \_\_\_\_\_

Land Owner Name (please print): \_\_\_\_\_

Telephone #: (780) \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Home Quarter Location: \_\_\_\_\_ W4

Infestation Locations: (where product will be placed): \_\_\_\_\_ W4, \_\_\_\_\_ W4

\_\_\_\_\_ W4, \_\_\_\_\_ W4, \_\_\_\_\_ W4, \_\_\_\_\_ W4

Farm Size: \_\_\_\_\_ (Quarters or Acres)

Municipality: MUNICIPAL DISTRICT OF WAINWRIGHT NO. 61

717-14<sup>th</sup> Avenue, Wainwright, AB T9W 1B3



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Estimate of areas to be treated:

	Acres Requiring Treatment
Crop (Cereals, Oilseeds & Pulses)	_____ acres
Forage (Hay or Silage)	_____ acres
Pasture (Tame, Seeded or Native)	_____ acres

Number of 250 ml bottles of 2% LSC required: \_\_\_\_\_ bottles

Endangered species on property where 2% concentrate will be used: \_\_\_\_\_

Estimated density of RGS Population at time of application: \_\_\_\_\_

Landowner Signature: \_\_\_\_\_

Agricultural Fieldmen Signature: \_\_\_\_\_  
(or Municipal Designate)

In the space below you may comment on other management strategies you have used or are considering using. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_